

#### Dear Customer(s),

Thank you for choosing Capital Abstract & Title for your closing and title needs. While we always recommend involving a professional Realtor when buying or selling real estate, we understand some customers want to sell their property without that assistance. Attached to this letter you will find several forms that will need to be complete by seller and potential buyer. After you have agreed to the terms of a contract for sale, return all completed forms to Capital and we will open a file and begin title work and preparation for closing. Because of various Federal and State laws we need the requested information to complete title work and prepare for closing. The information you will provide is private and confidential and will not be released to any sources other than those required by law, those required to provide services you have requested or those required under the terms of the contract. If you have any questions concerning our privacy policy, please contact one of our offices for clarification.

Once you have completed the forms, please mail, fax, email or deliver them to any Capital Abstract & Title Co. office. Thank you for your business and assistance in preparation for this transaction.

#### **Capital Abstract & Title**

#### **Fort Smith**

6804 Rogers Ave. STE A

Phone: 479-782-4500

Fax: 479-782-4501



# **Buyer Information**

|                            |                    | Buyer 1                |       |                           |
|----------------------------|--------------------|------------------------|-------|---------------------------|
| Full Name:                 |                    |                        |       |                           |
|                            | Last               | First                  |       | M.I.                      |
| Address:                   | Street Address     |                        |       | Apartment/Unit #          |
|                            | oli oct i ladi occ |                        |       | , iparanoni ome ii        |
|                            | City               |                        | State | ZIP Code                  |
| Home Phone:                |                    | Alternate Phone:       |       |                           |
| Email                      |                    |                        |       |                           |
| SSN or Gov't ID:           |                    |                        |       |                           |
| Birth Date:                |                    | Marital Status:        |       |                           |
| Spouse's Name:             |                    |                        |       |                           |
| Spouse's Contact<br>Number |                    | Spouse's email address |       |                           |
|                            |                    | Buyer 2                |       |                           |
| Full Name:                 |                    | ,                      |       |                           |
| Tan Hamo.                  | Last               | First                  |       | M.I.                      |
| Address:                   | Street Address     |                        |       | Apartment/Unit #          |
|                            | Street Address     |                        |       | Арантепиотін <del>н</del> |
|                            | City               |                        | State | ZIP Code                  |
| Home Phone:                |                    | Alternate Phone:       |       |                           |
| Email                      |                    |                        |       |                           |
| SSN or Gov't ID:           |                    |                        |       |                           |
| Birth Date:                |                    | Marital Status:        |       |                           |
| Spouse's Name:             |                    |                        |       |                           |

| Spouse's Contact Number | Spouse's email address |     |
|-------------------------|------------------------|-----|
|                         | Lender Information     |     |
| Bank/Mortgage Co        | Loan Amount            |     |
| Loan Officer            | Type of Loan           |     |
| Contact Number          | Email address          |     |
|                         | Home Owner's Insurance |     |
| Company/Agent Name      |                        |     |
|                         | Phone                  | Fax |

<sup>\*\*\*</sup>If property is being held in a Trust, a copy of the Trust will be needed
\*\*Please provide Vesting of Title (Joint Tenants w/ Rights of Survivorship – Tenants in Common – Husband and Wife
– A Married Person – A Single Person)



## **Seller Information**

|                            |                   | Seller 1               |       |   |
|----------------------------|-------------------|------------------------|-------|---|
| Full Name:                 |                   |                        |       |   |
|                            | Last              | First                  |       | M.I.                                    |
| Address:                   | Street Address    |                        |       | Apartment/Unit #                        |
|                            |                   |                        |       | ,                                       |
|                            | City              |                        | State | ZIP Code                                |
| Home Phone:                |                   | Alternate Phone:       |       | _                                       |
| Email                      |                   |                        |       |   |
| SSN or Gov't ID:           |                   |                        |       |   |
| Birth Date:                |                   | Marital Status:        |       |   |
| Spouse's Name:             |                   |                        |       |   |
| Spouse's Contact<br>Number |                   | Spouse's email address |       |   |
|                            |                   | Seller 2               |       |   |
| Full Name:                 |                   |                        |       |   |
| i uli ivallie.             | Last              | First                  |       | M.I.                                    |
| Address:                   | Otro of Address o |                        |       | A = = = = = = = = = = = = = = = = = = = |
|                            | Street Address    |                        |       | Apartment/Unit #                        |
|                            | City              |                        | State | ZIP Code                                |
| Home Phone:                |                   | Alternate Phone:       |       |   |
| Email                      |                   |                        |       |   |
| SSN or Gov't ID:           |                   |                        |       |   |
| Birth Date:                |                   | Marital Status:        |       |   |
| Spouse's Name:             |                   |                        |       |   |

| Spouse's Contact<br>Number | Spouse's email address |     |
|----------------------------|------------------------|-----|
|                            | Mortgage Information   |     |
| First Mortgage             | Second Mortgage        |     |
| Loan Number                | Loan Number            |     |
| Contact Number             | Contact Number         |     |
|                            | Termite Policy         |     |
| Company Name               |                        |     |
|                            | Phone                  | Fax |

<sup>\*\*\*</sup>If property is being held in a Trust, a copy of the Trust will be needed \*\*Please provide any Home Owner's Association Dues and contact info to confirm dues to be collected

### SELLER'S PROPERTY DISCLOSURE STATEMENT

| This disclosure statement refers to the property locate   | ed at:                      |                 |                             |
|---|-----------------------------|-----------------|-----------------------------|
| ADDRESS   |                             |                 |                             |
| CITY  |                             |                 |                             |
| NOTICE TO BUYER AND SELLER: This disclosure state materials or adverse facts relating to the physical condition be answered completely. If answers are affirmative, pleas section (page 3). | on of the property that are | not readily obs | ervable. All questions must |
|   | YES                         | NO              | DON'T KNOW                  |
| 1. Does seller currently occupy property?   |                             |                 |                             |
| 2. If not, when did seller last occupy property?  |                             |                 |                             |
| 3. Is any part of the property leased?  |                             |                 |                             |
| Does anyone claim an easement on or a right to use all or some of the property?   |                             |                 |                             |
| 5. Does property rest on a landfill?  |                             |                 |                             |
| 6. Is the property in a designated flood plain?   |                             |                 |                             |
| 7. Is the property in a designated fire danger zone?  |                             |                 |                             |
| Is the property in a designated earthquake danger zone?   |                             |                 |                             |
| Are you aware of any settling/earth movement?   |                             |                 |                             |
| Are you aware of any encroachments, boundary line disputes, or unrecorded easements?  | _                           |                 | _                           |
| 11. How old is the structure?   |                             |                 |                             |
| 12. Are you aware of any problems, past or present, with roof, gutters, or downspouts?  |                             |                 |                             |
| 13. Are you aware of any past or present damage<br>caused by infiltrating pests, termites, dry rot,<br>or other wood-boring insects?  |                             |                 |                             |
| 14. Is your property currently under warranty<br>by a licensed pest control company?  |                             |                 |                             |
| 15. Are you aware of any past or present movement<br>or other structural problems with floors, walls,<br>or foundations?  |                             |                 |                             |
| 16. Has there been fire, wind, or flood damage that required repair?  |                             |                 |                             |
| 17. Has there ever been water leakage or dampness within basement or crawl space?   |                             |                 |                             |

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| sheets if necessary) | : |    |
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|                      |   | \$ |

| The following checked items a    | are currently on the property and                                      | will be included in the sale  | e:  |
|----------------------------------|--|-------------------------------|---|
| Burglar Alarms                   | Smoke Detectors  | Fire Alarms                   | Central Air   |
| Central Heating                  | Window A/C Unit  | Dishwasher                    | Trash Compactor   |
| Garbage Disposal                 | Oven   | Microwave                     | TV Antenna  |
| Satellite Dish                   | Intercom System  | Pool                          | Washer/Dryer Hookups  |
| Hot Tub/Jacuzzi                  | Washer   | Dryer                         | Refrigerator  |
| Pool Barrier                     | Safety Cover for Hot To  | ab                            |   |
|                                  |  |                               |   |
| SELLER'S REPRESENTATION          | ON   |                               |   |
|                                  | st of Seller's knowledge, the abo<br>sure statement is not a substitu  |                               | and accurate as of the date signed arranties.   |
| SELLER                           |  | DATE                          |   |
| SELLER                           |  | DATE                          |   |
|                                  |  |                               |   |
| BUYER'S RECEIPT AND AC           | KNOWLEDGEMENT  |                               |   |
| the property is being sold in it | s present condition only, without<br>e condition of the property are b | warranties of guarantees      | ase and Sale Agreement with Seller,<br>of any kind by Seller. No<br>cept as disclosed herein or stated in |
| BUYER                            |  | DATE                          |   |
| BUYER                            |  | DATE                          |   |
| NOTICE: Many local law enforce   | ement agencies maintain the location                                   | ons of persons such as sex of | ffenders who might be required to   |

**NOTICE:** Many local law enforcement agencies maintain the locations of persons such as sex offenders who might be required to register their addresses. You may retain the right to contact local law enforcement authorities for information about the presence of these individuals in any neighborhood.

## REAL ESTATE CONTRACT

| THIS REAL ESTATE CONTRACT (the "Contract") is entered into on the day of, 20 by and between,  |
|---|
| hereinafter designated as "Sellers", and,   |
| and/or their assigns, hereinafter designated as "Buyers"; pursuant to the Buyers offer to purchase from Sellers the property described in Paragraph 1 herein, subject to the terms and conditions set forth herein:   |
| 1. <u>Legal Description/Parcel No. and Address</u> :  |
|   |
| 2. <u>Purchase Price</u> : The purchase price for the Property shall be the exact sum of \$ which is to be tendered by the Buyer with cash paid to Seller at closing.   |
| closing.  |
| 3. (a) <u>Financing Contingency</u> . This Contract IS NOT conditioned upon Buyer's ability to obtain financing to purchase the home. Buyer has fourteen (14) business days from the date of this Contract is signed, to obtain financing. Buyer shall inform Seller in writing that financing has been secured within fourteen (14) business days or this Contract is fully terminated and the Earnest Money shall be returned to Buyer.       |
| (b) <u>Inspection Contingency</u> . Buyer has ten (10) business days from acceptance of this offer to conduct an inspection. Buyer may rescind this offer for any reason whatsoever within that ten (10) day period by providing written notice to the title company, which shall immediately return the Earnest Money to the Buyer. In this event, this Contract shall be null and void and the parties shall have no rights one to the other. |
| 4. Earnest Money: Within twenty-four (24) hours of execution of this Contract by Buyer and Seller, Buyer shall tender a signed copy of this Contract, along with a check in the amount of \$  |

acknowledge that the check tendered will be honored upon presentation to Buyers' bank.

- 5. <u>Conveyance</u>: Conveyance of the Property shall be made to Buyers, and/or Buyer's assigns, by general warranty deed, in fee simple absolute, except it shall be subject to recorded instruments and easements, if any, which do not materially affect the value of the Property.
- 6. <u>Title Requirements</u>: Sellers shall / shall not furnish, at Seller's cost, an owner's policy of title insurance in the amount of the Purchase Price, Buyers having the right to review and approve such title policy prior to Closing. If objections are made to Title, Sellers shall have a reasonable time to cure the objections, however under no circumstance shall Seller be obligated to expend funds to cure defects, if any. If Buyer objects to title, Seller can terminate this Contract and return the Earnest Money.
- 7. <u>Survey</u>. A current survey, in form satisfactory to Buyers, certified to Buyers (and to Buyers' lender, if applicable) and to the Title Company within fifteen (15)days prior to closing by a registered land surveyor, **will be / will not be** provided and paid for by Buyers.
- 8. <u>Prorations</u>: Taxes and special assessments due on or before closing shall be paid by Sellers. Buyers and Sellers agree to pro-rate general ad valorem taxes based on the best information available at Closing, unless otherwise specified herein.

| 9. | Fixtures and Attached Equipment: | The following items are being conveyed: |  |
|----|----------------------------------|---|--|
|    |                                  |   |  |

- 10. As Is Condition: No home warranty contract concerning the condition or usefulness of any real or personal property is to be conveyed from Sellers to Buyers. The Property is being sold to Buyers in an "AS IS" and "WITH ALL FAULTS" condition and Buyers agree to hold Sellers and Title Company harmless from any problems relative to the mechanical, plumbing, appliance, structural defect or failure of any of the components of the Property that may exist, be discovered or occur after Closing.
- 11. <u>Termite Control</u>: Sellers **shall / shall not** furnish to Buyers at Sellers' cost a certificate from a licensed termite control company. If Buyers are obtaining financing, such certificate shall be in a form acceptable to the lender.
- 12. <u>Loan and Closing Costs</u>: All of Buyers closing costs, including origination fees, loan costs, prepaid items, loan discount points, closing fee, and all other financing fees and costs charged by Buyer's lender (if applicable) shall be paid by Buyers solely. Sellers will pay Sellers closing costs.
- 13. <u>Closing</u>. Closing is the date at time at which Sellers deliver the executed and acknowledged deed. Capital Abstract & Title Co., LLC, shall be the designated closing agent for

| both parties. The closing date is designated to be no later than                                       |
|--|
| 20 The closing date may be extended only by written agreement of Buyers and Sellers. If the            |
| sale is not consummated by the closing date (or any written extension thereof), the parties shall have |
| the remedies available to them in equity or at law, including the remedies provided to Sellers         |
| paragraph 4.   |

- 14. <u>Possession</u>: Possession of the Property shall be delivered to Buyers, and/or Buyer's assigns, upon closing.
- 15. <u>Assignment</u>: This Contract may be assigned by Buyers with or without the written consent of the Sellers.
- 16. <u>No Agents</u>: Both parties represent and warrant each to the other that no real estate agents or brokers have been involved in this transaction.
- 17. <u>Binding Agreement.</u> This Contract shall be binding upon the parties hereto, their administrators, executors, successors and permitted assigns.
- 18. <u>Governing Law.</u> This Contract has been entered into and shall be governed by the laws of the State of Arkansas.
- 19. <u>Counterparts Deemed Original</u>. This Contract may be executed in one or more counterparts (including by facsimile), all parties need not be signators to the same documents, and all counterpart-signed documents shall be deemed to be an original and one (1) instrument.
- 20. <u>Binding Contract</u>: This is a legally binding contract and is enforceable in Arkansas courts applying Arkansas law; the prevailing party in litigation arising out of this contract shall be entitled to recover attorney's fees and costs of prosecution.

[remainder of page intentionally left blank, signature page to follow]

| first above written.                                   |        |
|--|--------|
| SELLER:  | BUYER: |
|  |        |
|  |        |
|  |        |
| Prepared by:<br>Alford Law<br>6804 Rogers Ave. Suite B |        |
| Fort Smith, AR 72903<br>(479) 494-5682                 |        |

WHEREOF, Buyer and Seller hereto have duly executed this Contract as of the day and date